# Call for Presentations

## 2023 ITLS International Trauma Conference

### November 2-5, 2023

**Houston, Texas, USA**

The International Trauma Conference aims to meet the needs of physicians, nurses, EMTs, paramedics, hospital administrators and EMS administrators from around the world. ITLS is seeking speakers to present exciting, timely, thought-provoking, and educationally sound topics that are relevant to emergency and trauma care for international audiences.

Please note that ITLS generally offers faculty the following concessions:

* One night hotel accommodations per lecture given
* Complimentary breakfast and lunch during the conference
* Complimentary conference registration

Please outline your additional requirements in writing at the time of application.

ITLS provides a laptop computer, an LCD projector and laser pointer for faculty to use.   
All slides must be PowerPoint. Additionally, outline any special setup/space/equipment requirements in writing at the time of application. Last minute requests may not be able to be accommodated.

Presentation packets must be completed thoroughly in order for you to be considered. If you have questions, please contact Lora Finucane at [loraf@itrauma.org](mailto:loraf@itrauma.org) or 888.495.4857 x 219.

If you would like to be considered for faculty position at the 2023 International Trauma Conference, please complete and submit a presentation packet to the ITLS office by **Monday, January 9, 2023.**

Completed faculty proposals should be submitted electronically to [loraf@itrauma.org](mailto:loraf@itrauma.org) or sent to:

International Trauma Life Support

2001 Butterfield Road

Esplanade I – Suite 320

Downers Grove, IL 60515

Attn. Lora Finucane

Thank you for your submission!

You will be notified regarding the ITLS Conference Planning Committee’s decision as soon as possible.

Presenter’s Name and Credentials:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title and Affiliation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State/Province:\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number:(\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2023 Presentation Application Form**

*Please complete a separate form for each session you propose to present.*

**Session Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**A. Type of Presentation (Check one):**

\_\_\_ General Session \_\_\_ Concurrent Session

\_\_\_ Education (appropriate for EMS educators) \_\_\_ Clinical Management (appropriate for providers)

\_\_\_ System Development \_\_\_ Research (appropriate for all levels)

\_\_\_ Quality Improvement \_\_\_ Management

\_\_\_ General Information Topic \_\_\_ Humor (medically related)

\_\_\_ Other, please specify **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**B. Proposed Length (Time) of Session:**\_\_\_\_\_\_\_\_\_\_\_\_\_

Please note that workshops are eight (8) hours; general and concurrent sessions and are usually 45 minutes to 1 hour. Variations in time allocation may be able to be accommodated. Please allow time for Q & A.

**C. Co-Presenter(s) needed?** \_\_\_\_ YES \_\_\_\_ NO *Last-minute faculty additions may not be accommodated.*

Provide Names and Titles of Co-Presenter(s): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**D. Presentation Description (for use in conference brochure):**

Use no more than 150 words. NOTE: ITLS staff will edit final descriptions.

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**E. Session Learning Objectives**

Please provide at least two (2) learning objectives for this topic. The objectives must describe the learner outcomes and must be measurable, that describes an action and a behavior which will occur.

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**F. Experience and Qualifications**

Please attach a copy of following documents with your (and/or co-presenters) application:

* A condensed curriculum vitae (CV) (2 pages only) or resume.
* A biographical sketch of your experience and qualifications.
* A list of three (3) references that can attest to your presentation abilities.
* A list of similar conferences at which you have presented.